**The EC Thompson Bursary Application Form 2019**

The Bursary was established to support a La Trobe University Bendigo campus student who is about to commence their final year of the course (including internship), having successfully passed prior years and who is experiencing financial hardship. Preference shall be given to a student who, prior to commencing at Bendigo, had to relocate from a rural or interstate location and who has performed well academically.

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| **Your personal details** | | | |
| Title |  | Student ID |  |
| First Name | |  | |
| Family Name | |  | |
| Postal Address | |  | |
| Term Address (if different to above) | |  | |
| Telephone Number | |  | |
| Student Email Address | | @students.latrobe.edu.au | |
| Personal Email Address | |  | |
| Are you an Australian citizen *or*  Permanent Resident of Australia? | | Australian Citizen  Permanent Resident of Australia | |
| **Your course details** | | | |
| Course name details | |  | |
| Year of course (1st-5th year) | |  | |
| Are you an undergraduate *or*  postgraduate student? | | Undergraduate  Postgraduate | |

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| **Your referees** |
| You will need to include signed **letters of recommendation from each referee**, please attach these to your application form.  In the space below, please provide contact details of **two** people who have agreed to act as your referees and who have direct knowledge of your academic abilities, prospects and/or character. |
| **Referee 1**  **Name** |
| **Position** |
| **Telephone: Work Mobile** |
| **Email Address** |
| **Referee 2**  **Name** |
| **Position** |
| **Telephone: Work Mobile** |
| **Email Address** |
| **We would like to learn about you and why you are applying for this award. Take a few minutes to answer the questions below and provide as much detail as possible in order for us to get a better understanding of who you are and how this award can assist you to reach your study and life goals.**  **Should you wish to include more detail than is permitted in the spaces given, please provide additional attachments.** |
| **Why have you chosen your course of study?** |
| **Have you relocated to Bendigo from a rural or interstate location in order to undertake your course?** |
| **What are some of the general challenges that you face in undertaking your course?** |
| **Please explain how you would use the funds from this award to benefit you to support and further your final year of study.** |
| **Please outline your current community involvement – for example, how you contribute to your various communities - as a volunteer, as a student, as a member of a sporting team, etc.** |
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| **Is there any additional information you would like us to consider?  For example: personal or family disadvantage and/or financial hardship; awards or commendations from community, academic, sport or other organisations; or your particular talents or special interests.** |
| **What are the kinds of things you do to take care of yourself, your health and wellbeing?  Outline any examples that illustrate how you may have managed and/or overcome personal difficulties.** |

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| **Your submission checklist - have you:** |
| Completed all required information on the application?  Attached the signed statement letters from both referees?  Attached any other information you would like the Selection Committee to know about including awards, commendations, community involvement, etc.?  Attached any additional information for the Selection Committee’s consideration?  *Should I be successful in obtaining the Bursary, and by signing below, I agree to the publication of my name as a recipient of the award.*  **Signature:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Scan all relevant information to support your application and email to:**  [Ben-StudentAdmin@latrobe.edu.au](mailto:Ben-StudentAdmin@latrobe.edu.au)  ***Applications close and submission deadline is* : 5pm Saturday 30 March 2019** |

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| *For office use only* | |
| Date received | / / |
| Date acknowledged | / / |
| Attachments confirmed | Y N |
| Transcript run | Y N |
| Meets selection criteria | Y N |
| Comments |  |
|  | |